

APPLICATION FOR PERMITS

Rule 4. Any person, firm or corporation, or any person, firm or corporation carrying on a plumbing business, desirous of introducing water from the works to any premises or of making any alterations, additions or extensions for consumer, shall first procure a permit from the city clerk for such purpose and for each and every opening excavation or change required. All applications for permits must be made in writing stating the full name of the owner of the property and the purpose or purposes for which the water is to be used, and the exact location of the tap or taps which shall be made indicated on a map on file in the office of the city clerk and before any permit shall be granted or issued, such person, firm or corporation shall deposit with the city clerk, the fee prescribed by the city for making such tap.

Rule 5. No person except one regularly employed by the city shall under any circumstances, tap the main or the distributing pipes or insert pipes therein or lay pipes in the streets, any violation of this rule shall subject the offender on conviction to a fine not exceeding \$100.00.

KIND OF MATERIAL THAT MAY BE USED

Rule 6. All pipes placed in connection with the Water Works of the City of Harlowton, and the pattern on all water closets, hydrants, stop-cock and other appurtenances that are proposed to be used shall be submitted to the inspection and subject to the approval of the Water Works Committee.

The water pipe laid in trenches shall be laid not less than five feet below the surface of the ground and in such a manner as to prevent rupture by settlement.

All work shall be done in the manner required by the Water Works Committee or its authorized agent and shall be subject to its inspection or approval; and no work underground shall be covered up until so inspected and approved.

LOCATION OF SERVICE PIPE

Rule 7. Permits for attachments will not be granted when the service pipe passed over or through premises which at the time are, or may thereafter become the property to be supplied by such attachments, and in case the building does not occupy the full width of the lot on which it is situated, the service pipe must either be laid under the building or in the lot, clear of the building and within three feet of the side wall thereof. No service pipe will be permitted to be laid in a sewer trench or within eighteen inches of such trench.

THE HISTORY OF THE

The first part of the history of the world is the history of the human race. It is a story of struggle and progress, of triumph and defeat. It is a story of the human mind, of its power and its limitations. It is a story of the human heart, of its joys and its sorrows. It is a story of the human spirit, of its hopes and its dreams. It is a story of the human world, of its beauty and its ugliness. It is a story of the human future, of its possibilities and its dangers. It is a story of the human past, of its lessons and its warnings. It is a story of the human present, of its challenges and its opportunities. It is a story of the human race, of its destiny and its fate.

The second part of the history of the world is the history of the human mind. It is a story of the human intellect, of its power and its limitations. It is a story of the human imagination, of its creativity and its inspiration. It is a story of the human will, of its strength and its weakness. It is a story of the human emotion, of its intensity and its subtlety. It is a story of the human conscience, of its sense of right and wrong. It is a story of the human soul, of its search for meaning and purpose. It is a story of the human spirit, of its quest for truth and beauty. It is a story of the human mind, of its journey through the unknown.

The third part of the history of the world is the history of the human heart. It is a story of the human love, of its power and its vulnerability. It is a story of the human friendship, of its warmth and its support. It is a story of the human compassion, of its empathy and its kindness. It is a story of the human courage, of its bravery and its sacrifice. It is a story of the human hope, of its optimism and its faith. It is a story of the human joy, of its happiness and its contentment. It is a story of the human heart, of its capacity for love and for life. It is a story of the human spirit, of its ability to overcome adversity and to find meaning in the face of death.

The fourth part of the history of the world is the history of the human world. It is a story of the human environment, of its beauty and its ugliness. It is a story of the human culture, of its diversity and its richness. It is a story of the human society, of its structure and its function. It is a story of the human economy, of its production and its distribution. It is a story of the human politics, of its power and its influence. It is a story of the human religion, of its beliefs and its practices. It is a story of the human world, of its complexity and its mystery. It is a story of the human future, of its possibilities and its dangers.

The fifth part of the history of the world is the history of the human future. It is a story of the human progress, of its achievements and its challenges. It is a story of the human innovation, of its creativity and its discovery. It is a story of the human exploration, of its adventures and its risks. It is a story of the human development, of its growth and its transformation. It is a story of the human civilization, of its complexity and its grandeur. It is a story of the human destiny, of its purpose and its meaning. It is a story of the human future, of its hopes and its dreams. It is a story of the human race, of its destiny and its fate.

The sixth part of the history of the world is the history of the human past. It is a story of the human heritage, of its traditions and its customs. It is a story of the human history, of its events and its milestones. It is a story of the human memory, of its power and its limitations. It is a story of the human identity, of its sense of self and its belonging. It is a story of the human culture, of its values and its beliefs. It is a story of the human world, of its beauty and its ugliness. It is a story of the human future, of its possibilities and its dangers. It is a story of the human race, of its destiny and its fate.

The seventh part of the history of the world is the history of the human present. It is a story of the human condition, of its challenges and its opportunities. It is a story of the human struggle, of its hardships and its triumphs. It is a story of the human search, of its quest for meaning and purpose. It is a story of the human journey, of its adventures and its risks. It is a story of the human development, of its growth and its transformation. It is a story of the human civilization, of its complexity and its grandeur. It is a story of the human destiny, of its purpose and its meaning. It is a story of the human future, of its hopes and its dreams. It is a story of the human race, of its destiny and its fate.

WASTE-COCKS AND BOXES

Rule 8. There shall be a stop and waste-cock attached to every supply pipe at the point where it enters the buildings so as to permit the water being shut off in frosty weather, or in case of accident and of the pipes being drained. The service pipe passing from the ground into every building shall be enclosed in a box of not less than eight (8) inches inside measurements filled with saw dust or other suitable material to protect the pipe from frost, except when connections are made in cellars.

TURNING ON AND SHUTTING OFF WATER

Rule 9. No plumber shall turn on the water at the curb cock or allow any person in his employ to do so except with the special permission of the Water Works Committee or its agent. When the work in any building has been completed and tested, it shall be the duty of the plumber or fitter to turn off the water.

Rule 10. Within forty-eight hours after the completion of any work, the plumber doing the work shall make the city marshal a full return stating the ordinary and special uses to which the water is to be applied, giving a description of the apparatus and arrangements used, the number of stories and rooms in the building and all the particulars the case may call for.

For any misrepresentations or omissions in these returns, or for leaving the water turned on after completing or testing any plumbing, he shall be liable to a forfeiture of bond and may on conviction be fined in any sum not exceeding \$50.00.

NO PLUMBER OR FITTER TO ALLOW HIS NAME TO BE USED BY OTHERS

Rule 11. No plumber or fitter shall allow his name to be used by any person, directly or indirectly, either to obtain a permit or permits, or to do any work under his bond.

Rule 12. The license of any plumber violating any of the city's rules and regulations governing the introductions, supply and consumption of water will be revoked or suspended at the discretion of the city and will not be renewed under any circumstances until the city has been reimbursed for all damages that it may have sustained on account of such violation.

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